

Email: Comsec@Teignbridge.gov.uk

21 July 2025

# **DEVON BUILDING CONTROL PARTNERSHIP COMMITTEE**

A meeting of the Devon Building Control Partnership Committee will be held on **Monday**, **28th July**, **2025** in the Council Chamber, Forde House, Brunel Road, Newton Abbot, TQ12 4XX at **10.00** am

### Membership:

Councillor John Birch	South Hams District Council
Councillor Ric Cheadle	West Devon Borough Council
Councillor John McKay	South Hams District Council
Councillor Terry Southcott	West Devon Borough Council
Councillor Gary Taylor	Teignbridge District Council
Councillor Suzanne Sanders	Teignbridge District Council

Please Note: Filming is permitted during Committee meeting with the exception where there are confidential or exempt items, which may need to be considered in the absence of the press and public. By entering the meeting room you are consenting to being filmed.

# <u>AGENDA</u>

## Part I (Open to the public)

- 1. Apologies for absence
- Election of Chair
  To elect a Chair from among the partner Councils.
- Election of Vice Chair
  To elect a Vice-Chair from among the partner Councils.

- 4. Minutes (Pages 3 6)
- 5. Declarations of interest.

If Councillors have any questions relating to predetermination or interests in items on this Agenda, please contact the Monitoring Officer in advance of the meeting.

- 6. Part 1 Operational Report 2025-2026 Q1 (Pages 7 12)
- 7. Local Government (Access to Information) Act 1985 Exclusion of Press and Public RECOMMENDED that, under Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting during consideration of items 8 to 10 on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A of the Act.

### Part II (Private)

Items which may be taken in the absence of the Public and Press on grounds that Exempt Information may be disclosed.

- 8. Part 2 Operational Report AGM & Q1 28th July 2025 (Pages 13 26)
- 9. Part 2 DBCP Operational Plan Q1 2025-2026 (Pages 27 38)
- 10. Part 2 Financial Report (Pages 39 50)